



### Annexure "B"

#### (INSTITUTIONAL INFORMATION)

1. **Particulars of Director** (*Who so ever is Head of Institution*)

Name: Dr. D. N. Bhalerao Age: (Date of Birth) : 56 yrs

PG Degree	Subject	Year	Institution	University
1. PGDMLS	Post graduate Diploma in Medico Legal System	2001	Symbiosis centre of Health Care	
2. EMSFAIC	Emergency Services Aid Istructors course	2004	Royal college of surgeons Edinburgh	
3. ACCR	Advance certificate in clinical research	2008	Catalyst Inc Delhi	
4. DHM	Diploma in Hotel Management	1996	Pune University	
5. BCC	Certificate course in Bioethics	2016	Manipal University	

#### Teaching Experience

Designation	Institution	From	To	Total Experience
Asst. Professor				
Asso. Professor/Reader				
Professor				
Any Other	Director Academics	Sept 2008 – till date 14yrs		
		Grand Total		14 yrs

2. **Management/Society/Inst. Information : Institution**

01	i) Name of the Institution :	Grant Medical Foundation, Ruby Hall Clinic		
	ii) Postal Address, with PIN :	40, Sassoon Road, Pune. : 411001		
	iii) Contact Details :	Mob: 9860088854 Tele: 020 – 266455582		
	iv) E-mail ID :	dr.bhalerao@rubyhall.com & academics@rubyhall.com		
02	Society/Institution/College Registrations Number and date:	i) Public Trust Act 1950: F-328 – Poona dated 25/10/1966		
		ii) Society's Registration Act, 1860 : Mah/508/Poona dated 02/08/1966		
		iii) Year of establishment: 1966		
		iv) Copies of Registration, Constitution and Memorandum of Association attached?		
		*Yes	– Mark as Appendix 'A'	



03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms ) i) Name of the Hospital ii) Nursing Home Registration No. iii) Establishment Year	Grant Medical Foundation Ruby Hall Clinic 1319 1966, Ruby Hall Clinic, Pune – Mark as Appendix 'B'
04	i) Name of the College/Institute where course is to be conducted:	Grant Medical Foundation Ruby Hall Clinic
	ii) Postal Address, with PIN iii) Contact Details: iv) E-mail ID:	Ruby Hall Clinic 40, Sasson Road, Pune Mob: 9860088854 Tele: 020- 66455582 <a href="mailto:academics@rubyhall.com">academics@rubyhall.com</a> & <a href="mailto:dr.bhalerao@rubyhall.com">dr.bhalerao@rubyhall.com</a>
	v) List of University approved Fellowship/Certificate course(s) Conducted/already running at Training centre with Intake capacity	– Mark as Appendix 'M'
	vi) Training Centre /Institute willing /desirous to Start/Open Fellowship/ Certificate Course (s) (For New Opening Purpose only)	N.A
05	Affiliation Fee details: (Bank/DD No./DD Date/DD Amount)	Yes – Mark as Appendix 'I'
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for i) 2019 ii) 2020iii) 2021 attached * Yes – Mark as Appendix 'C'
07	Budgetary provision for the FC/CC/DC for the next 03 years:	i) 2023 - 2024 Rs. 14,00,000 ii) 2024 - 2025 Rs. 15,00,000 iii) 2025-2026 Rs. 16,00,000
08	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	N/A
09	Other Information:	
	a) Land:	*Yes If yes, then Area 18348 Sq. Mtr
	i) Whether the land is owned by the Applicant Institute/College/ Trust:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? *Yes – Mark as Appendix 'E'
	ii) Whether the land is registered?	*Yes Registration Number:SR II /1 9581/12/7/68 Dated : 28/01/1969 at (Place); Pune Copy of Land Registration Certificate attached?: *Yes – Mark as Appendix 'E'
	iii) Any loans, mortgage, etc. shown against the title of the land:	* No.
	b) Building: i) Total built-up area:	* Yes 18348 Sq. Mtr. Building Plan attached? – Mark as Appendix 'H'

### 3. Central Library :

- Total number of Books in library: 2586
- Books pertaining to concerned Fellowship subject: 12
- Purchase of latest editions of concerned books in last 3 years: Nil



**Journals:**

Journals	Total	concerned Fellowship subject
Indian	42	01
Foreign	267	11

- Year / Month up to which latest Indian Journals available : December 2022
- Year / Month up to which latest Foreign Journals available : December 2022
- Internet / Med pub / Photocopy facility : Available
- Library opening times : Library Functions on all 365 days  
Working Hours : 8:00a.m to 11:00p.m  
Sundays and Hoildays – 8: 00a.m to 8:00p.m  
Available
- Reading facility out of routine library hours:  
(Obtain list of books & journals duly signed by Dean) – Mark as Appendix 'J'

**4. Recreational facilities:**

Not available

Play grounds	Gymnasium
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**5. Hostel Accommodation :**

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms	N/A		93	60	N/A	
No. of Students			80	52		
Status of Cleanliness			Good	Good		

6. Residential accommodation for Staff / Paramedical staff : Available
7. Ethical Committee (Constitution) : Yes
8. Medical Education Unit (Constitution) : No  
(Specify number of meetings held annually & minutes thereof)
9. Any other faculty specific information required : Not Available (such as Herbal garden / Panchakarma Unit /Pharmacy / Dental Chairs and Units/as per the requirement)Attached details